

***** Finished writing and editing *****

The Command of Everlasting Youth
9-30-2020 Richard Bruce

NEW OPENING:

Have you ever seriously considered the possibility of attaining everlasting youth?

The concept of course is not new, from the earliest known writings to modern hypothesis, science prediction and fictional works,

man has spent much contemplation, and works, surrounding the concept of obtaining everlasting life.

Ah but who has done it?! And if they have, would they keep it to themselves?

In reality if there was a pill that could keep a person in their perfect youth it poses a whole new set of problems, i.e. overpopulation taken to a new level of concern,

but the dream has always been there.

Take for instance its iteration in the recent science fiction Jupiter Ascending.

In that story eternal youth is obtained by harvesting vast numbers of people and literally squeezing the life out of them, which extract of a hundred people per bottle is good for a few more years of rejuvenation.

This is similar to vampire lore, famously rebranded as sexy and cool for this modern era in hit movie series like Twilight,

but the principal of eternal life by consuming other humans remains.

Would you kill to keep on living? History suggests most likely you would.

According for former Satanist turned Christian, William Schnoebelen, vampires really exist, and I believe his testimony.

Further there is ever more furor over the elite use of adrinochrome, basically an elixir of youth derived from fetal tissue,

and there is ancient history of blood sacrifice in rituals of many cultures, with legends of youth or life sustaining properties derived.

Recently in a study of NASA / Boeing space program engineer William Thompson, (and his famous book, "Selected by Extraterrestrials"),

According to him our science has, actually developed such a pill which reverses aging and keeps you at your ideal adult state.

William commented that it was told to him immediately upon taking it you start to feel better.

He further elaborated that only certain people included in the elite were allowed to get the age reversal pills,

and in a reverse speech I did on him it was clear he wanted in on the eternal youth privilege, but he did not get it, and died.

It is a wonder with all he did for the both the public and secret space force, but I believe it was right in his book exactly why did not get it.

At one point in his life story he describes being brought to a special party, which was clearly a satanic sex ritual magic ceremony, his employers were hoping he would take part in.

Instead he was freaked out by it, and talked with the girl he was supposed to have soul-ruining satanic sex with,

and his handlers seeing that and probably other reactions William had to the satanic atmosphere of the true American government, which is literally blood drinking, Satan-worshipping humans and their serpent overlords,

they knew he could not be trusted and gifted with the eternal youth formula.

So they let him grow old and die.

But you can be sure there are walking around now who embraced the evil to get in the door to the program,

and as secret space scientist Montgomery Smith corroborated, several scientists he worked with were in on it the eternal life gift, and were several hundred years old and more apiece.

How well it actually works is unknown and a highly guarded secret, perhaps a handy reason for keeping the majority of humanity ignorant of off planet installations,

but I think it is a fair guess that it doesn't work perfectly, even if you are willing to fully defile your soul to get it,

or else how is it certain people like the queen of England, the Clintons, and others that if they were excluded would spill the beans,

or why are not they perfectly young looking?

If they do have perfect youth generation it is either kept off planet or some other reason we have not seen it, or in fact it really only works to keep one from aging as rapidly,

but does not fundamentally change one's appearance.

If there was such a thing that really could return a person to their perfect youth, chances are the people involved in these blood drinking rituals with shapeshifting reptilians would have to be cloned or something,

to make up for the number of these people that disappeared to the off world colonies, similar to what we see in the movie They Live.

In any case even with the tightest security imaginable, if a true solution to aging and dying had been found, chances are we would have heard about it by now.

The reality remains that despite a few miserably evil souls with one sort or another of rather sordid means as a temporary and costly stop to nature,

a true fountain of youth has not been found.

And again, even if one was found, the problems of being human would only be exaggerated and stretched out for much longer time,

such as we see exemplified by shows like Code Geass and Vampire Hunter D, and many others, depicting a situation of terrible boredom or desire to die but being unable.

This matches the scriptural knowledge that all men are evil, and absolute longevity might corrupt absolutely,

so the problem of eternal youth is complex.

Who gets to live, and who has to die, and who decides?

And who knows even if it is achieved, if it might not be a nightmare from which one cannot awake.

One of the biggest surprises coming in the earth is the revelation of everlasting youth.

The days are coming when even the utmost skeptic will see there are people in the earth with a different appearance,

and the rumor goes out, and it starts to be confirmed, that these people are *not* aging.

Now one might think only the secular will be taken by surprise,

But the failure to realize what is coming is universal.

When the reality of eternal life in the earth comes, there will a shocked reaction.

As I observe, there is a contention along the lines of those who expect their heaven to be up above,

and those who expect their heaven to be right here, in the earth.

Where is your hope for life as a Christian?

In the witnesses of golden mansions above in the heavenly realm, as Jesus did say,

[Joh 14:2 In my Father's house are many mansions: if *it were* not *so*, I would have told you. I go to prepare a place for you.]

But why then are there people insisting it is here in the earth, with the fear, sorrow, and depravity of the earth?

Have these not read, that Jesus went to prepare a place for us in heaven, that place we hear rumor of, where nothing is dead, but everything is alive, and there are more colors than here,

and there is no witness of struggle, hate, or ignorance, and so many things as we find here in the earth we hope never to see again?

Who are these people, who if asked, would say they would rather be here in the earth?

Would these who would choose to stay in the earth, prefer to be left on the ground, and *will* be left on the ground, when the people are raptured up into in the air, to ever be with the Lord?

I have commented that, when there appears to be a conflict in the scripture, one can many times observe a difference over time as being the cause.

In this case I point to two different outcomes described in the scripture:

- The living in heaven above in mansions and beautiful heavenly setting
- The living in the earth, still in the flesh, but with the command of everlasting youth

As I have found, in this case there does not seem to be a difference over time, but these two outcomes appear to overlap at least,

if not actually take place forever, side by side, or at the same time.

The simultaneous nature of the seemingly two different outcomes comes into realization easily from the fact that the key scriptural events of the end time tribulation,

and the beginning of the millennial reign of Christ,

are somewhere in the foreseeable future, with many believing this time right now, 2020, is not more than fifty to a hundred years from the beginning of that tribulation period,

if not sooner, however as usual, we could be wrong, and it is more like two or three hundred years or even significantly further down the road.

But let us say that you will be alive to see the next fifty years, and some time during that fifty years is the key end time events of the tribulation.

People will see either the ascension of the saints up to heaven, or the saints beginning eternal lives in the earth, or possibly both.

Whatever the order of events are, God's word leaves no room to doubt, that at some point there will appear a people in the earth,

who obtain a flesh which is not born of a woman, but born of the spirit, and that flesh is noticeably more comely, as this scripture which is God's word says:

[Psa 45:2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.]

I think a lot of Christians pass over the importance of this first phrase in Psalm 45:2, not realizing it tells us a key thing for those of us who have taken hope in the promise of Jesus.

God is telling the observant that one of the first persons to enter the kingdom of God is the spirit, the first ruler of God's never to end kingdom in the earth.

But it is telling us more than that, because along with this we are able to determine a reality that will mark a true change in the situation of the world,

because the queen is just one person in the kingdom.

We can see and be sure, that not only the elect Jews, the 144,000 redeemed from the earth, but also multitudes of successful Christians as is written, from every nation,

will experience a transformation as we see here:

[Isa 66:14 And when ye see *this*, your heart shall rejoice, and **your bones shall flourish like an herb**: and the hand of the LORD shall be known toward his servants, and *his* indignation toward his enemies.]

The moment this is speaking of refers again to the spirit, which is directly connected to the entering into eternal life.

Here it is saying, that when the friends of the Lord see the events of the hand taking up the care of her flock, the leaders of the tribes of Israel,

as well as the punishment of the whole world,

it says that *our* bones shall flourish like an herb.

The reference to herbs by the way, is because certain such plants have a way of rising up quickly, therefore this is saying that flourishing of the bones will happen quickly.

But what are our bones flourishing like an herb? It is the receiving of eternal life, as it shall be in the earth.

The flourishing of the bones means the receiving of the new body, not born of a woman, and is more comely than the children of men, which is why the scripture says “fairer than the children of men”.

Does it mean that you will stay in your current body, only it will be refreshed all the way down to the bone?

But we see the promise is spoken of in terms of a garment, as one would put off one garment and put on another,

which we can see easily means the body here:

[Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the **garment of praise** for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.]

Notice how God’s word is filled with amazing things to tell us.

Garment as a metaphor quite clearly means the body. You can liken it to a Ghost in the Shell body swap, or soul transfer to a different body as we see in Avatar.

If it says “beauty for ashes”, it does not match only restoration to health of the body one was born into,

but suggests a whole new garment, a whole new body.

We can also see from this verse, that the receiving of the new body, which is a body that is praised, is also a cause of continual happiness.

This is because we see that a disposition of heaviness is traded for a body of praise.

(Notice I say “disposition”, but the phrase says “*spirit* of heaviness”, which indeed it is a spirit, living inside us, which we can see also from the scripture we all have evil spirits inside us:)

[Rom 7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.]

So it should be understood that it is actually a spirit which afflicts us, with depression, and not only just our own thoughts and circumstances.

It is a spirit, which it says here, that will be taken away, at the same time our souls are given a new garment, the garment of praise, the garment of beauty,

which souls receiving will have well earned, through tribulations, through long suffering, through watching as the world rejoiced in their good things, but they suffered evil things,

and while they waited alone, but others rejoiced among friends.

It is hard for us to imagine now what those days will be like, because most of us do not witness the miracles of God firsthand.

But be prepared, because the redemption of the friends of God will be a cause not just of joy, but, there will be fear, resentment, and bewilderment among the people of that time.

It is one thing to contemplate the dream as old as man ever walked upon the earth, to have command of eternal youth,

but it is another thing to actually witness it.

Since I realized the manifesting of this moment from the scripture, it became clear there will be a separation, and great envy, and fury,

as people begin waking up to the reality that some people have access to eternal youth, but some do not.

Now at that time, even the hardened skeptic, the furthest away from believing in the things of God,

will see with their own eyes, and realize as it becomes known, that the age old dream was not only possible, but it has now been put into effect in the earth.

Now I would have preferred to say non-believers are the only ones who will mourn when they see this,

but as sure as there will be new agers, philosophers, truthers, spiritualists of various sorts, aithiests, and all manner of ungodly people, surprised and deeply envious, as the truth becomes known,

But there will certainly Christians among the confounded, dismayed, envious, and suspicious.

Put yourself in the shoes of a Christian, who has done so much, and gone through so much, and gave so much, having come a long way,

and here they witness, and it is known, there are people who received the garment of praise, the command of everlasting youth,

but *they* did not get it, and they are not getting any younger.

You might be saying to yourself, No, I would not be bitter, I would trust in the Lord, that when my time is right, and if I am deserving, all such things will come.

But, give it some years, and serious health effects of age begin,

and you witness them, those who are joyous in their perfect youth, day after day,

and it becomes more likely that bitterness will creep in, because as we know of even the ungodly, every soul is aware at a deep level, there *is* a God.

Therefore there will be an asking of the question, Why am I left out, left to die?

Have we not heard of the souls that scream in hell, Why did you create us, only to end up in this place?

If only the souls that end up in hell could once return from that place and change the direction of their lives, but that would defeat the test of the world, which requires seeing what you will do,

not knowing for sure what will happen when we die.

It will be interesting to see in those days, what the various reactions of people of all walks of life will have, to the witness that the age old dream has finally been realized,

only not for them.

As evidence of the magnitude of this, we might ascertain from the prophesy of the battle of Armageddon, that resentment will be significant, and generational,

as Satan is released from the pit at the end of the thousand years, to gather the nations against God's people, to surround the city in great numbers, to destroy them.

We know of several moments described in the scripture where the unworthy Christian will realize what has happened, that others have received a reward or thing that they have not.

For instance in the rapture, we see some that are taken, and some that are not.

[Mat 24:41 *Two women shall be grinding at the mill; the one shall be taken, and the other left.*]

Notice the two factors, both women, both grinding at the mill, therefore there was some other difference why one was taken, and the other left.

We might postulate if both women were Christians, when that one was taken,

the other looks on, realizing it was the rapture, and that her college was taken up while she was left behind.

In this next example we see a reason given why some receive the reward of God, but others do not:

[Mat 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Mat 25:2 And five of them were wise, and five *were* foolish.

Mat 25:3 They that *were* foolish took their lamps, and took no oil with them:

Mat 25:4 But the wise took oil in their vessels with their lamps.

Mat 25:5 While the bridegroom tarried, they all slumbered and slept.

Mat 25:6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Mat 25:7 Then all those virgins arose, and trimmed their lamps.

Mat 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

Mat 25:9 But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Mat 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Mat 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

Mat 25:12 But he answered and said, Verily I say unto you, I know you not.]

Here we have a definite indication of preparation, action, and forethought, which the Lord calls “wise”, by which we can see the reward is exclusively given.

It would seem the Lord wished to convey, that forethought and preparation were doable elements, which allowed certain Christians to enter the wedding supper of the Lamb.

Notice he says, “they that were ready”, meaning they had done something in advance that gave them access, and showed their worthiness.

Therefore one can imagine being one of the foolish virgins at that moment, realizing what the others had done to succeed,

which they had not, and agonizing over their failure to realize what should be done.

By no means do you want to be found in such a moment, for that is the true anguish of the believer, when he realizes a blessing had come which passed him by.

The wedding supper of the Lamb is such a moment of finding who had lived their life as worthy, as we see with the man found not having *prepared* himself with a wedding garment:

[Mat 22:11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

Mat 22:12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

Mat 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.]

We see here how important entrance into the wedding supper of the Lamb is, for the Lord is using this event as a separation of the sheep which follow, from the goats that won't.

But the terrifying reality this conveys, is that lack of preparation results in being permanently banned from the presence of the Lord,

as it says that unprepared man is cast into outer darkness.

There are witnesses to what that outer darkness is like, and it is described as utterly terrifying.

Every Christian who arrived at that moment of failure, was someone who was sure this would not be them,

but they were caught unaware, even of understanding the importance of the garment, because they had not while they lived made preparation.

And speaking of the garment, (the word for body), we see a matching event to what I referred to with the receiving of the body born of the spirit.

When people begin to realize there are these exceptionally beautiful people walking around, and it becomes known they do not age,

neither are subject to injury, there will be a similar realization among those not receiving, that they have been left out.

There will be inquiry made, Where did you receive this everlasting youth? How can I obtain it?

And the answer will be,

Blessed is he that comes in the name of the Lord.

For he that obeyed his Lord, denying himself, and taking up his cross daily,

Shall also have the command of everlasting youth,

which is his as long as he obeys the commandment.

And on that point I raise further warning, that there are those who even receive that flourishing of the bones, the refreshing, the renewed body and soul,

who even though they have been given this, fail afterwards, because they did not keep the whole commandment.

The scripture says that one must enter into the city, to eat from the tree of life, to maintain that eternal youth, but the tree of life is inside the city,

and some for their wickedness, even after receiving that refreshing, will not be able to enter the city, for nothing unclean can enter the city.

[Rev 22:14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.]

(pause)

But on the other hand, imagine being a Christian in the days coming, who loved the voice of the Lord, and stayed with him, and honored him, as the commandment says.

Imagine receiving that body, not born of a woman, but the spirit, the receiving of the garment of praise, in place of the spirit of heaviness, and the sudden exaltation into great joy.

Are you aged, tired, sick, lame?

Think what it will be like to run, and not tire.

Think what it will be like to have the dew of your youth, your true perfect self.

[Psa 110:3 Thy people *shall be* willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.]

Think about the confidence you will have, as a person who is all glorious within,
rather than, no good thing dwelling within, the common state of man now.

Think about being in love, in that youthful state, and the expanse of eternity before you.

Can you imagine the joy of those days for the true hearted Christians, being together with family and friends they trust completely,

because they have also proven themselves righteous while they lived?

I think what might be missed by those who feel their heaven is above,

is that perhaps they have no tangible hope, by which I mean they cannot imagine the things of the reward as they might regard human life.

I have not forgotten the scripture clearly says no man has imagined what God has in store, neither has any man seen it,

and it is also written, that we have hope in that which we have not seen, exactly because we have not seen it.

This might seem to contradict the idea that hope in a human element has something to do with securing heaven for one's self.

But what if there is something, in some moment, which will differ for the person that puts his hope in the earth, from the person who puts his hope in heaven above?

As a simple example, we know that the dwelling place of God is among men, which this *could* mean men in heaven above with the golden mansions,

but we see that the city of God comes *down*, indicating the earth:

[Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.]

If the city comes down out of heaven, where else does it come down besides the earth?

And the scripture follows with, God himself shall be with them, and his tabernacle, that is, his place where men shall worship him, and his dwelling, is in the earth,

where else should we hope to be, but in the earth where God is?

So for an example of what I mean about hoping in this life,

what if a person is asked: Where do you hope to live out your eternal life?

And what if that person answers: I want to dwell in heaven above.

but the place of God is in the earth.

Are they not dwelling apart from God?

But the person that while denying himself, also yet had hope in human life in the earth, answers the same question saying: I want to dwell in the earth,

has he not chosen to be where the Lord is,

who himself said, He who is near me is near the fire?

We can assume the fire is where the warmth and light is, where you want to be.

Howbeit then would some choose heaven above, in golden mansions, away from the earth?

Might these be as the foolish virgins, who did not read carefully where their Lord shall be, and having chosen a place apart from the Lord,

arrive too late to enter the wedding feast of the Lamb?

Where do you look forward to living?

Where is your hope?

Is it in the earth, among men, where Jesus is?

And if you are listening to this, and know it must true, in fact they have not found a true fountain of youth yet,

and you realize there is only one source, and one God who is clearly offering eternal life, free of pain, sorrow, and death,

then say this prayer now:

FATHER IN HEAVEN, PLEASE SAVE MY SOUL BY THE WORK OF YOUR SON JESUS ON THE CROSS, AND SHOW ME YOUR PURE WORDS, IN THE AUTHORIZED KING JAMES BIBLE.